

**Texoma Striper Tournament Committee,**

On behalf of the \_\_\_\_\_ *(Striper Guide Service)* please accept this letter of commitment for the Texoma Striper Challenge to be held on **October 9, 2017, from 6:15 a.m. check-in to 2:00 p.m.** benefitting the Boys and Girls Club of Denison. Launch site will be located at **Grandpappy Point Marina.**

\_\_\_\_\_ *(Striper Guide Service)* will provide:

1. A Clean, Well-Run Boat
2. All Fishing Equipment *(Gas for boat, Rods and Reels, Tackle, Live Bait, Coast Guard Approved Life Vests, stringers for each fisherman, etc.)*
3. Licensed and Insured Guides *(provide copy of insurance and license with this form)*
4. Guide Services the Entire Tournament
5. Clean and bag fish *(properly dispose of waste)*



**TSC will provide:**

1. Food and drinks during pre-registration and weigh-in
2. \$50 per participant guided by your company
3. Listing of event participants, if desired
4. Marketing on TSC website
5. Special Event Insurance
6. An invitation to a post event Captain's Party and Celebration at the Boys & Girls Club of Denison, date and time to be determined

We will serve as an active partner in the Texoma Striper Challenge and look forward to working with you.

Sincerely,

\_\_\_\_\_  
Signature of guide

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

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Do you have clients that might be willing to help the Boys & Girls Club by fishing on your boat?  
Yes\_\_\_\_\_ No\_\_\_\_\_

If yes, please provide names and phone numbers of potential fishermen.

Name\_\_\_\_\_ Phone number \_\_\_\_\_

Name\_\_\_\_\_ Phone number \_\_\_\_\_

Name\_\_\_\_\_ Phone number \_\_\_\_\_

Name\_\_\_\_\_ Phone number \_\_\_\_\_

Would you like a list of TSC participants (fisherman) for future contacts? Yes\_\_\_\_\_ No\_\_\_\_\_

*Please print information about you and your guide service:*

<b>Name</b>	
<b>Striper Guide Service</b>	
<b>Address</b>	
<b>Phone Number</b>	
<b>T-Shirt Size</b>	
<b>Email</b>	

**Return ALL Forms To:**

**Boys & Girls Club of Denison**  
P.O. Box 23  
Denison, Texas 75021  
903.465.9008 Main  
[www.bgcdenison.org](http://www.bgcdenison.org)

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